

**CITY OF ONTARIO  
RECREATION & PARKS COMMISSION AGENDA  
COUNCIL CHAMBERS**

303 East B Street  
Ontario, CA  
February 22, 2016  
6 p.m.

All items submitted for the Recreation & Parks Commission agenda must be in writing. Prior to a vote on any item on the agenda, any member of the audience will be given an opportunity to address the Commission on the item under consideration.

**IF YOU WISH TO ADDRESS THE RECREATION & PARKS COMMISSION CONCERNING ANY ITEM ON THE AGENDA, OR FOR ANY OTHER REASON, PLEASE FILL OUT A YELLOW CARD AVAILABLE FROM THE COMMISSION'S SECRETARY. RETURN THE CARD TO THE COMMISSION SECRETARY BEFORE THE MEETING OPENS SO THAT THE COMMISSION'S CHAIRPERSON MAY INTRODUCE THE SPEAKER.**

1. **CALL TO ORDER:** \_\_ p.m.
2. **PLEDGE OF ALLEGIANCE:**
3. **ROLL CALL:** Dean \_\_ Nelsen \_\_ Riley \_\_ Trinidad \_\_ Binney \_\_ Ricci \_\_  
Ovitt \_\_ Michel \_\_ Saldivar \_\_ Wapner/Council Member \_\_

**STAFF PRESENT:**

Chase/Community and Public Services Director \_\_  
Dorey/Recreation and Community Services Assistant Director \_\_  
Michalak/Recreation and Community Services Assistant Director \_\_  
Huisman/Recording Secretary \_\_

4. **MINUTES:**

**MOTION TO APPROVE MINUTES FOR JANUARY 2016 \_\_/\_\_.**

5. **PUBLIC COMMENT:**

The Public Comment portion of the Commission meeting is limited to 15 minutes total, with each speaker allowed a maximum of 3 minutes. Additional speakers are allowed 3 minutes each at the end of the meeting. Prior to consideration of old or new business agenda items, speakers will be allowed a maximum of 3 minutes each to comment on that specific item. Under provisions of the Brown Act, the Commission is prohibited from taking action on oral requests.

**6. CONSENT CALENDAR:**

1. Monthly Statistical Reports for January 2016.

**MOTION TO APPROVE THE MONTHLY STATISTICAL REPORTS FOR JANUARY 2016 \_\_ /\_\_.**

**7. DEPARTMENT REPORTS:**

1. Recreation and Community Services January 2016- Wayne Michalak

**8. OLD BUSINESS:**

1. Commission Handbook Review- Julie Dorey

**9. NEW BUSINESS:**

1. Zumba- Evette De Luca
2. T.A.C./Advocates for Healthy Life Presentation- Michelle Farrar/Matt Hickey
3. 5K Wrap Up Report- Kathy Hickey
4. State of the City- Julie Dorey

**10. COMMISSIONER / LIAISON COMMENTS:**

**11. NEXT RECREATION AND PARKS COMMISSION MEETING:**

Next meeting for the Recreation and Parks Commission is March 28, 2016 at 6:00 p.m.

**12. ADJOURNMENT: \_\_ p.m.**

**MOTION TO ADJOURN \_\_ /\_\_**