

**ENGINEERING DEPARTMENT
Grant Deed
Submittal
Check List**

All of the items listed below are mandatory for a complete submittal. Your submittal will be returned, unchecked, until all required items are submitted.

SUBMIT LEGIBLE PHOTOCOPIES. FACSIMILE COPIES ARE NOT ACCEPTABLE.

1. Payment of application fee
2. 1 copy of approved "Conditions of Approval", if applicable
3. 2 copies of prepared legal description and plat. (Original signed & wet stamped copies are not needed until after the City has completed the plan checking of the documents.)
4. 2 copies of completely filled out "Easement Deed of Right-of-Way Dedication". (Original signed certificate and original acknowledgement(s) are not needed until after the City has completed the plan checking of the documents.)
5. 1 copy of "Preliminary Title Report" (not more than 30 days old)
6. 1 copy of closure calculations, if applicable
7. 1 set of supporting documents and maps- **(DOCUMENTS MUST BE LEGIBLE):**
 - Referenced record maps (full size 18"x 26" suggested)
 - Assessor's parcel map (full size 11"x 17" suggested)
 - All other documents such as deeds, lot line adjustments, easements, dedications, vacations, etc...
8. Other: _____

**ENGINEERING DEPARTMENT
Grant Deed
Exhibit "A" (Legal Description)
Check List**

1. Use font size equal to 1/10 of one inch, minimum
2. Show the net and gross acreage in acres and square feet
3. Show the sheet number
4. Show the street address at the bottom of each sheet
5. Show the date of the preparation of the document
6. Show the name of the RCE* or PLS in the signature block
7. Show the seal, expiration date and signature
8. Other: _____

*If a civil engineer prepares the documents, then their registration must be prior to January 1st, 1982

ENGINEERING DEPARTMENT
Grant Deed
Exhibit "B" (Plat)
Check List

1. Use font size equal to 1/10 of one inch, minimum
2. Show and label the right-of-way line
3. Show and label the property line
4. Show the Assessor's Parcel Number
5. Show any Lot or Parcel Number that might apply
6. Show the underlying map, referenced map and/or instrument number
7. Show overall distances
8. Show bearings and distances in the same direction as the north arrow
9. Show street names and dimensions
10. Show north arrow
11. Show scale
12. Show legend
13. Show the net and gross acreage in acres and square feet
14. Show the sheet number
15. Show the street address at the bottom of each sheet
16. Show the date of the preparation of the document
17. Show the firm's name, address and phone number of person preparing document
18. Show the name of the RCE* or PLS in the signature block
19. Show the seal, expiration date and signature
20. Show all existing easements, as described in the Title Report, for reference
21. Other: _____

*If a civil engineer prepares the documents, then their registration must be prior to January 1st, 1982

Note: Closure calculations may be required for irregular shaped easements, if deemed necessary during the plan checking procedure.

Atlas Sheet: _____
File: _____
Prepared By: _____
Checked By: _____
No. of Parcels Involved _____
Assessor's Parcel #: _____

Recording requested by City of Ontario, and
when recorded mail to:

City Clerk
City of Ontario
303 East "B" Street
Ontario, CA 91764

EXEMPT RECORDING FEES PER GOVERNMENT CODE SECTION 6103 & 27383 (SPACE ABOVE THIS LINE FOR RECORDER'S USE)
EXEMPT FROM DOCUMENTARY TRANSFER TAX PER CALIF REV & TAX CODE §11922

GRANT DEED

CITY OF ONTARIO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

GRANTOR(S)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Grantor(s) hereby grant(s) and convey to the City of Ontario, a political subdivision of the State of California all that real property situated in the City of Ontario, County of San Bernardino, State of California, described as follows:

SEE ATTACHED EXHIBITS "A" AND "B"

SIGNATURE(S) OF GRANTOR(S) (NOTE: ATTACH NOTARY ACKNOWLEDGMENT)

FULL NAME OF CORPORATION: _____

Print Name and Title

Signature and Date

Print Name and Title

Signature and Date

Print Name and Title

Signature and Date

This is to certify that the interest in real property conveyed by the within instrument to the City of Ontario, California ("Grantee"), a municipal corporation, is hereby accepted by the undersigned officer pursuant to authority conferred by Resolution 2007-148 of the City Council adopted on December 18th, 2007, and the Grantee consents to the recordation thereof by its duly authorized officer.

CITY OF ONTARIO: _____
Louis Abi-younes P.E. / City Engineer / Date

ATTEST: _____
City Clerk



LARRY WALKER
Auditor/Controller - Recorder

631 City of Ontario

RECORDING REQUESTED BY

Doc#: 2008 - 0307388

Titles: 1 Pages: 7



Fee	0.00
Taxes	0.00
Other	0.00
PAYD	00.00

AND

MAIL TAX STATEMENTS TO

WHEN RECORDED MAIL TO:

City of Ontario
Attn: City Clerk
303 East "B" Street
Ontario, CA 91761-4196

SAMPLE

APN 0218-331-20

Exempt from Recording Fees per Govt. Code §27383
Exempt from Documentary Transfer Tax per Calif. Rev. &
Tax. Code §11922

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SL ONTARIO DEVELOPMENT CORPORATION, a California corporation

does hereby grant and convey to

CITY OF ONTARIO, a California municipal corporation,

all that certain real property situated in the City of Ontario, County of San Bernardino, State of California, described in EXHIBIT A attached hereto and incorporated herein by reference.

40

SL ONTARIO DEVELOPMENT CORPORATION,
a California corporation

Dated: July 10, 2007

[NAME] LEON C. SWAILS

[NAME] ALI RAZI

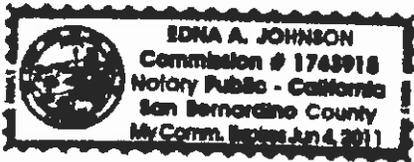
NOTARY ACKNOWLEDGMENT
(California All-Purpose Acknowledgment)

SAMPLE

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN BERNARDINO)

On July 10 ²⁰⁰⁷, 2006 before me, EDNA A. JOHNSON, notary public,
personally appeared LEON C. SWAILS, personally known to me (~~or proved~~
~~to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Edna A. Johnson
Signature of Notary Public

ATTACHED TO: GRANT DEED
[APN 0218-331-20]

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

SAMPLE

State of California }
County of Orange } ss.

On July 10, 2007 before me, Sarah A. Cochran
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Ali Razi Notary Public
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sarah A. Cochran
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer is Representing: _____

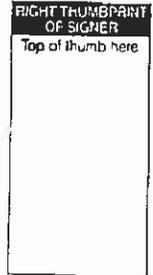


EXHIBIT "A"

LEGAL DESCRIPTION
APN: 0218-331-20

The land referred to in this description is situated in the City of Ontario, State of California, County of San Bernardino and is described as follows:

A Parcel being a portion of:
(Recited in part as recorded in Doc# 2006-0134849)
(Capitalization changed for readability)

SAMPLE

Parcel 2

The North 1/2 of the South 20 Acres of the North 40 Acres of the West 80 Acres of the following described Property:

Lots 1, 2, 5, 6 and 7, Section 24, Township 2 South, Range 7 West, San Bernardino Base and Meridian and the Fractional Northwest 1/4 of Section 24, Township 2 South, Range 7 West, San Bernardino Base and Meridian, as shown by Sectionized Survey of the Jurupa Rancho, recorded in Book 9 of Maps, Page 33, Records of said County; said Fractional Northwest 1/4 being all that portion of the Northwest 1/4 of said Section 24, lying in the Jurupa Rancho and in Riverside County.

Together with an undivided 1/2 interest in and to the well site located approximately 660 feet East of the Northwest Corner and near the North Line of the North 20 Acres of the West 80 Acres of the following described property:

Lots 1, 2, 5, 6 and 7, Section 24, Township 2 South, Range 7 West, San Bernardino Base and Meridian and the Fractional Northwest 1/4 of Section 24, Township 2 South, Range 7 West, San Bernardino Base and Meridian, as shown by Sectionized Survey of the Jurupa Rancho, recorded in Book 9 of Maps, Page 33, Records of said County, said Fractional Northwest 1/4 being all that portion of the Northwest 1/4 of said Section 24, lying in the Jurupa Rancho and in Riverside County.

Described as follows:

Parcel "A" (Merrill Avenue)

THAT PORTION OF SAID PARCEL 2, LYING NORTHERLY OF A LINE THAT IS PARALLEL WITH AND 54.00 FEET SOUTHERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF MERRILL (EXISTING EUCALYPTUS) AVENUE.

Parcel "B" (Haven Avenue)

THAT PORTION OF SAID PARCEL 2 LYING WESTERLY OF A LINE THAT IS PARALLEL WITH AND 62.00 FEET EASTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF HAVEN AVENUE.

SAMPLE

Parcel "C" (Return)

A TRIANGULAR SHAPED PARCEL MORE PARTICULARLY DESCRIBED AS ALL THAT PORTION LYING SOUTHERLY OF PARCEL "A" AND WESTERLY OF THE WEST LINE OF HEREINBELOW DESCRIBED PARCEL "D" AND NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID PARCEL "A" DISTANT THEREIN 10.89 FEET EASTERLY OF THE INTERSECTION OF THE WEST LINE OF SAID PARCEL "D" AND SAID SOUTH LINE OF PARCEL "A"; THENCE NORTH 21°13'47" EAST, A DISTANCE OF 24.66 FEET TO A POINT IN THE WEST LINE OF SAID PARCEL "B", DISTANT THEREIN 22.96 FEET SOUTHERLY AND 2.00 FEET EASTERLY OF THE INTERSECTION OF THE SOUTH LINE OF SAID PARCEL "A" AND THE WEST LINE OF SAID PARCEL "D".

Parcel "D" (Haven Avenue)

THAT PORTION PREVIOUSLY DEDICATED IN BOOK 6101, PAGE 696, OFFICIAL RECORDS.

THE TOTAL AREA OF THIS DESCRIPTION CONTAINS:

PARCEL "A" AREA= 64,448.3 sq. ft.

PARCEL "B" AREA= 21,503.6 sq. ft.

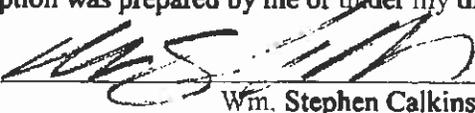
PARCEL "C" AREA= 102.0 sq. ft.

PARCEL "D" AREA= 43,173.8 sq. ft. (Existing)

TOTAL AREA = 2.97 ACRES (129,227.7 sq. ft.) MORE OR LESS.

This legal description was prepared by me or under my direction.

By:


Wm. Stephen Calkins

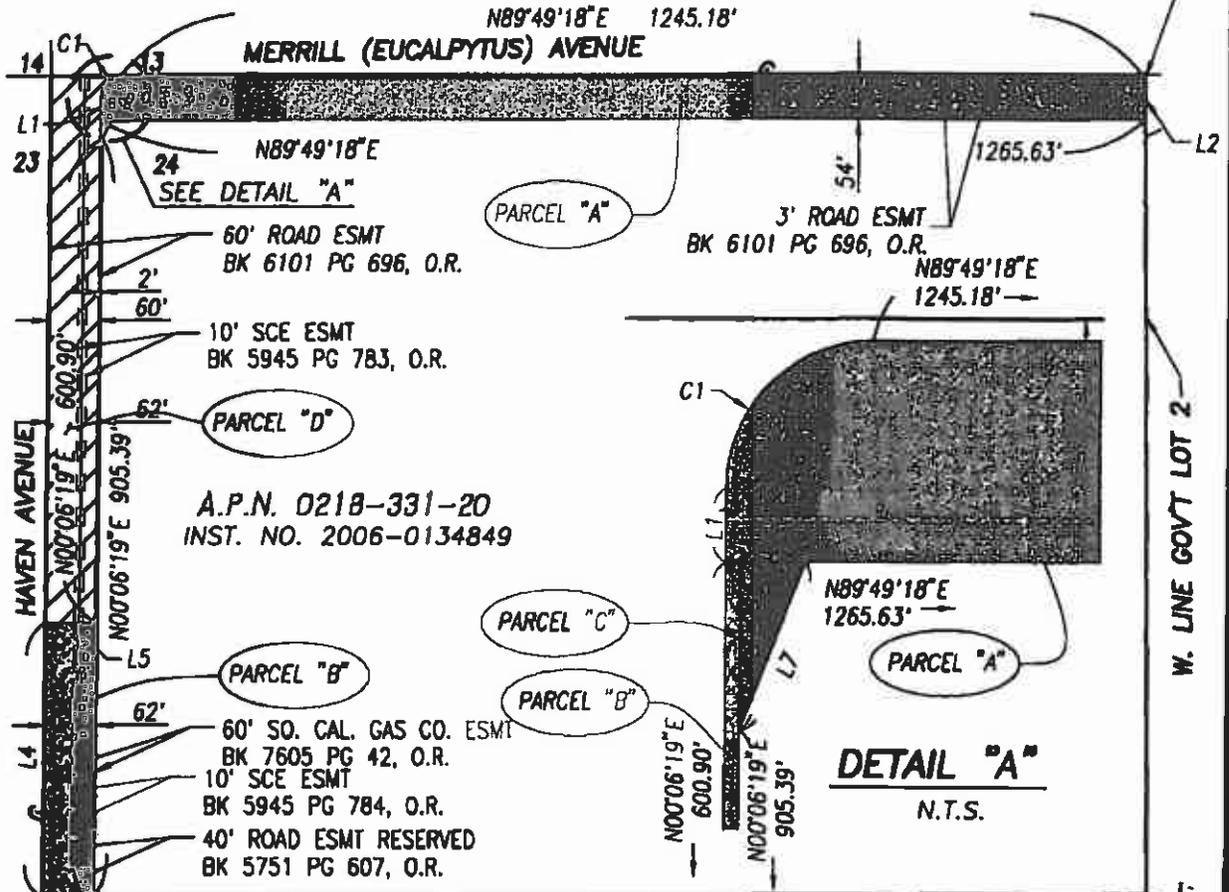
Date: 10/19/07 P.L.S. 6890



EXHIBIT B

SHEET 1 OF 1

THIS EXHIBIT IS FOR ILLUSTRATION PURPOSES ONLY
 THIS EXHIBIT "B" WAS PREPARED UNDER MY DIRECTION AND REPRESENTS PARCEL INFORMATION BASED ON AVAILABLE RECORD DATA AND IS NOT BASED ON A FIELD SURVEY.



LINE TABLE		
No.	Bearing	Distance
L1	N00°06'19"E	31.10'
L2	N00°30'26"W	51.00'
L3	N89°49'18"E	62.00'
L4	N00°06'19"E	327.45'
L5	N89°49'18"E	60.00'
L6	N89°49'18"E	2.00'
L7	N21°13'47"E	24.66'
L8	N89°49'18"E	10.89'
L9	N00°06'19"E	22.96'

SOUTH LINE OF THE NO. 1/2 OF THE SOUTH 20 AC. OF THE NORTH 40 AC. OF THE W. 80 AC.

CURVE DATA				
NO.	RADIUS	DELTA	ARC	TAN
C1	20.00'	89°42'59"	31.32'	19.90'



1 inch = 200 ft.
 GRAPHIC SCALE

SCALE: 1" = 200'



By: *[Signature]*
 Wm. Stephen Galkins, PLS 6890, valid through 06/30/2009

EXISTING

DENOTES AREA TO BE GRANTED TO THE CITY OF ONTARIO FOR PUBLIC ROADS, COUNTY HIGHWAYS AND PUBLIC UTILITY PURPOSES CONTAINING: 2.97 ACRES (129,227.7 SQ.FT.)

STANTEC CONSULTING INC.
 3105 EAST GUASTI ROAD
 SUITE 100
 ONTARIO, CA 91761
 909 706 8888

D45NMCEA4

SAMPLE

THE CITY OF ONTARIO
CERTIFICATE OF ACCEPTANCE OF
GRANT DEED
[APN 0218-331-20]

SAMPLE

This Certificate of Acceptance pertains to the interest in certain real property conveyed by the Grant Deed dated July 10th, 2007 to which this Certificate of Acceptance is attached,
from: **SL ONTARIO DEVELOPMENT CORPORATION, a California corporation.**

to: **CITY OF ONTARIO, a California municipal corporation,**
(hereinafter referred to as "Grantee")

Said Grant Deed is hereby accepted by the undersigned officer on behalf of Grantee pursuant to authority conferred by Resolution 2007-148 of the City Council adopted on December 18th, 2007 , and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated: 6-6-08

CITY OF ONTARIO,
a California municipal corporation

By: Louis Abi-Younes
Louis Abi-Younes, City Engineer

ATTEST:

Trace P. McKinley
City Clerk

