

**CITY OF ONTARIO
SPECIAL MEETING
CITY COUNCIL AND HOUSING AUTHORITY
AGENDA
April 23, 2015
2:30 P.M.**

Paul S. Leon
Mayor

Alan D. Wapner
Mayor pro Tem

Jim W. Bowman
Council Member

Debra Dorst-Porada
Council Member

Paul Vincent Avila
Council Member



Al C. Boling
City Manager

John E. Brown
City Attorney

Mary E. Wirtes, MMC
City Clerk

James R. Milhiser
Treasurer

WELCOME to a special meeting of the Ontario City Council.

- All documents for public review are on file with the Records Management/City Clerk's Department located at 303 East B Street, Ontario, CA 91764.
- Anyone wishing to speak during public comment or on a particular item will be required to fill out a blue slip. Blue slips must be turned in prior to public comment beginning or before an agenda item is taken up. The Clerk will not accept blue slips after that time.
- Comments will be limited to 3 minutes. Speakers will be alerted when they have 1 minute remaining and when their time is up. Speakers are then to return to their seats and no further comments will be permitted.
- In accordance with State Law, remarks during public comment are to be limited to subjects within Council's jurisdiction. Remarks on other agenda items will be limited to those items.
- All those wishing to speak including Council and Staff need to be recognized by the Chair before speaking.

CALL TO ORDER (*OPEN SESSION*)

2:30 p.m.

ROLL CALL

Wapner, Bowman, Dorst-Porada, Avila, Mayor/Chairman Leon

PUBLIC COMMENTS

The Public Comment portion of the Council/Housing Authority meeting is limited to 30 minutes with each speaker given a maximum of 3 minutes. An opportunity for further Public Comment may be given at the end of the meeting. Under provisions of the Brown Act, Council is prohibited from taking action on oral requests.

As previously noted -- if you wish to address the Council, fill out one of the blue slips at the rear of the chambers and give it to the City Clerk.

COUNCIL MATTERS

Please join the Ontario City Council for a special meeting to tour the Southern California Edison Tehachapi Renewable Transmission Project through the Archibald Ranch area of Ontario and discuss issues surrounding the project and the benefits of undergrounding.

ADJOURNMENT

MOBILE GAS STATION

JACK
IN THE
BOX

RALPH'S SHOPPING
CENTER

APARTMENTS

TOWER
SEE &
HEAR
ELECTRICITY

IF TIME
ALLOWS
TOUR
GRAY
AREA!

ARCHIBALD RANCH
ONTARIO, CA

SEGMENT 8B

THOROUGHbred ST

STOP SEE BACKYARD
3121 E BLACK
HORSE DR

E BLACK HORSE DR

E CHAPARRAL ST

START
2718 E BLACK HORSE DR
STOP - GO ACROSS THE STREET BACKYARD
RIGHT ON MUSTANG
STOP SIGN LEFT - BIG RANGE RD
STOP SIGN LEFT - BURNING TREE
LAZY RIGHT TURN
STOP SIGN LEFT - OLD ARCHIBALD RANCH
STOP SIGN RIGHT - CHINO AVE
STOP SIGN RIGHT - CLOVER AVE
LAZY TURN ON THOROUGHbred ST
TURN LEFT - BLACK HORSE
STOP @ 3121 BLACK HORSE
SEE BACKYARD
LAZY TURN INTO S CLOVER WAY
LAZY TURN INTO CHAPARRAL ST
STOP LEFT - TURNER AVE
TURN RIGHT - GRAY FOX
STOP SIGN LEFT - OLD ARCHIBALD
RANCH
GO TO END - MAKE U TURN
STOP LEFT - S PEACH TREE
GO STRAIGHT, SEE 3761 S PEACH TREE
U-TURN
LEFT - BURNING TREE DR
LEFT - TUMBLEWEED ST
LAZY RIGHT WRANGLER PL
LAZY RIGHT E CHAPARRAL ST
STOP LEFT - PINTO PL
STOP LEFT - E BIG RANGE RD
RIGHT - WRANGLER
LAZY RIGHT - BLACK HORSE DR
END

ENTER

SEGMENT 8C

2892 TUMBLEWEED ST
REFINANCED
DISCOUNT FOR SCE
LINES TOO CLOSE
\$27,511.00

3761 SOUTH
PEACH TREE PL.
FHA
UNINSURABLE

ARCHIBALD RANCH
ONTARIO, CA
LINDA JOHNSON
(909) 319-8381