

ONTARIO CITY LIBRARY BOARD OF TRUSTEES AGENDA  
**COLONY HIGH BRANCH LIBRARY**

3850 E. Riverside Drive  
Ontario, CA  
Regular Meeting  
August 12, 2014  
Library's Meeting Room  
6 p.m.

All items submitted for the Library Board agenda must be in writing. The Library Administration Office receives all such items. Prior to the vote of the Library Board, on any item of the agenda any member of the audience will be given the opportunity to address the Library Board on the item under consideration.

IF YOU WISH TO ADDRESS THE LIBRARY BOARD CONCERNING ANY ITEM ON THE AGENDA, OR FOR ANY OTHER REASON, PLEASE FILL OUT A BLUE CARD AVAILABLE FROM THE LIBRARY'S ADMINISTRATIVE ASSISTANT, RETURN THE CARD TO THE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING OPENS SO THAT THE LIBRARY BOARD PRESIDENT MAY INTRODUCE SPEAKERS, AND THE RECORDS ACCURATELY REFLECT THOSE WHO SPOKE.

1. CALL TO ORDER: \_\_\_p.m.
2. ROLL CALL: Bumstead \_\_\_\_\_ Newberry \_\_\_\_\_ Garcia\_\_\_\_\_Palicki\_\_\_\_\_Romero\_\_\_\_\_
3. INTRODUCTIONS:
4. MINUTES: Approve minutes for July 8, 2014 \_\_\_/\_\_\_ (pages 1-3)
5. PUBLIC COMMENTS:  
The Public Comment portion of the Library Board meeting is limited to 15 minutes total, with each speaker allowed a maximum of 3 minutes. Additional speakers are allowed 3 minutes each at the end of the meeting. Prior to consideration of each old or new business agenda item, a speaker will be allowed a maximum of 3 minutes to comment on that specific item. Under provisions of the Brown Act, the Library Board is prohibited from taking action on oral requests.

ANYONE WISHING TO ADDRESS THE BOARD MUST COMPLETE AND RETURN A BLUE INFORMATION SLIP TO THE STAFF SECRETARY PRIOR TO SPEAKING.

6. CITY COUNCIL REPRESENTATIVE:

7. CONSENT CALENDAR:
  - a. Monthly Statistical Report for June 2014
  - b. Library Services Report for June 2014

Approve consent calendar for August 12, 2014 \_\_/\_\_

8. BOARD COMMENTS:

9. STAFF REPORT:
  - a. Brain Building Backpacks (Rachelle Lopez)
  - b. Genre Separation & Shifting Project (Heather Witherow)
  - c. Branch Tour (Heather Witherow)

10. OLD BUSINESS:
  - a. Reminder November meeting moved to Wednesday, November 12th

11. NEW BUSINESS:

12. FUTURE AGENDA ITEMS:

13. ADJOURNMENT: \_\_p.m.