## CITY OF ONTARIO RECREATION & PARKS COMMISSION AGENDA COUNCIL CHAMBERS 303 East B Street Ontario, CA November 28, 2016 6 p.m.

All items submitted for the Recreation & Parks Commission agenda must be in writing. Prior to a vote on any item on the agenda, any member of the audience will be given an opportunity to address the Commission on the item under consideration.

IF YOU WISH TO ADDRESS THE RECREATION & PARKS COMMISSION CONCERNING ANY ITEM ON THE AGENDA, OR FOR ANY OTHER REASON, PLEASE FILL OUT A YELLOW CARD AVAILABLE FROM THE COMMISSION'S SECRETARY. RETURN THE CARD TO THE COMMISSION SECRETARY BEFORE THE MEETING OPENS SO THAT THE COMMISSION'S CHAIRPERSON MAY INTRODUCE THE SPEAKER.

### 1. CALL TO ORDER: \_\_\_\_p.m.

### 2. PLEDGE OF ALLEGIANCE:

3. ROLL CALL: Dean \_\_\_\_ Nelsen \_\_\_ Riley \_\_\_ Trinidad \_\_\_ Binney \_\_\_ Ricci \_\_\_\_ Ovitt \_\_\_ Leon \_\_\_ Rendon \_\_\_ Wapner/Council Member \_\_\_\_

### **STAFF PRESENT:**

Chase/Community and Public Services Director \_\_\_\_ Dorey/Recreation and Community Services Assistant Director \_\_\_\_ Michalak/Recreation and Community Services Assistant Director \_\_\_\_ Huisman/Recording Secretary \_\_\_\_

### 4. MINUTES:

### MOTION TO APPROVE MINUTES FOR OCTOBER 2016\_/\_.

### 5. **PUBLIC COMMENT:**

The Public Comment portion of the Commission meeting is limited to 15 minutes total, with each speaker allowed a maximum of 3 minutes. Additional speakers are allowed 3 minutes each at the end of the meeting. Prior to consideration of old or new business agenda items, speakers will be allowed a maximum of 3 minutes each to comment on that specific item. Under provisions of the Brown Act, the Commission is prohibited from taking action on oral requests.

## 6. CONSENT CALENDAR:

1. Monthly Statistical Reports for October 2016.

# MOTION TO APPROVE THE MONTHLY STATISTICAL REPORTS FOR OCTOBER 2016 \_\_ /\_\_.

## 7. **DEPARTMENT REPORTS:**

1. Recreation and Community Services October 2016 - Wayne Michalak

## 8. OLD BUSINESS:

- 1. 2016 Commission holiday event reminder- Julie Dorey
- 2. Commission 5K Route Sponsor Sign

## 9. **NEW BUSINESS:**

- 1. 2016 Anti-Bully Conference- Michelle Mulhall-Farrar
- 2. 2016 Parks and Maintenance Annual Awards Banquet Invitation- Julie Dorey
- 3. 2017 C.P.R.S. Conference update- Julie Dorey
- 4. Veterans Memorial Park and Community Center- Tim Walborn

# 10. COMMISSIONER / LIAISON COMMENTS:

# 11. NEXT RECREATION AND PARKS COMMISSION MEETING:

Next meeting for the Recreation and Parks Commission is January 23, 2017 at 6:00 p.m.

# **12. ADJOURNMENT:** \_\_p.m.

# MOTION TO ADJOURN \_\_/\_\_