

# CITY OF ONTARIO RECREATION & PARKS COMMISSION AGENDA

City Council Chambers

303 East B Street

April 27, 2020

6 PM

## **SPECIAL AND URGENT NOTICE ELIMINATING IN-PERSON PUBLIC PARTICIPATION AT CITY OF ONTARIO RECREATION & PARKS COMMISSION MEETINGS**

Due to the directives contained in the Governor's Declarations of Emergency for the State of California (Executive Orders N-25-20 and N-29-20) and the Governor's Stay at Home Order (Executive Order N-33-20), the Recreation & Parks Commission for the City of Ontario is required to limit in-person attendance at the upcoming Recreation and Parks Commission meeting. Members of the public may utilize alternative measures established by the City of Ontario to view the Recreation & Parks Commission meeting and/or to communicate your opinions to the Commissioners.

To view the meeting, please go to [www.OntarioCA.gov/Agendas/RecreationParksCommission](http://www.OntarioCA.gov/Agendas/RecreationParksCommission) and follow the link on that webpage to view the meeting.

Members of the public who wish to provide comment on an item may do so by visiting [www.OntarioCA.gov/Agendas/RecreationParksCommission](http://www.OntarioCA.gov/Agendas/RecreationParksCommission) and follow the link to fill out the Public Comment Form. All comments received by the deadline will be printed for Commission consideration before action is taken on that matter. Please identify the agenda item that you wish to address in your comments. All written comments will be included in the record.

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All items submitted for the Recreation & Parks Commission agenda must be in writing. Prior to a vote on any item on the agenda, any member of the audience will be given an opportunity to address the Commission on the item under consideration.

**IF YOU WISH TO ADDRESS THE RECREATION & PARKS COMMISSION CONCERNING ANY ITEM ON THE AGENDA, OR FOR ANY OTHER REASON, PLEASE FILL OUT A BLUE CARD AVAILABLE FROM THE COMMISSION'S SECRETARY. RETURN THE CARD TO THE COMMISSION SECRETARY BEFORE THE MEETING OPENS SO THAT THE COMMISSION'S CHAIRPERSON MAY INTRODUCE THE SPEAKER.**

1. **CALL TO ORDER:** \_\_ PM
2. **PLEDGE OF ALLEGIANCE:**

3. **ROLL CALL:** Dean \_\_\_ Riley \_\_\_ Nelsen \_\_\_ Trinidad \_\_\_ Binney \_\_\_ Saucedo \_\_\_  
Ovitt \_\_\_ Camarena \_\_\_ Soto \_\_\_ Valencia / Council Member \_\_\_

**STAFF PRESENT:**

Nicholas Gonzalez, Recreation & Community Services Director \_\_\_  
Helen McAlary, Executive Director Community Life & Culture \_\_\_  
Kathy Hickey, Recreation & Community Services Manager \_\_\_  
Stacy Michalak, Recreation & Community Services Manager \_\_\_  
Ann Huisman, Recording Secretary \_\_\_

4. **MINUTES:**

**MOTION TO APPROVE MINUTES FOR FEBRUARY 2020**\_\_ /\_\_.

5. **PUBLIC COMMENT:**

The Public Comment portion of the Commission meeting is limited to 15 minutes total, with each speaker allowed a maximum of 3 minutes. Additional speakers are allowed 3 minutes each at the end of the meeting. Prior to consideration of old or new business agenda items, speakers will be allowed a maximum of 3 minutes each to comment on that specific item. Under provisions of the Brown Act, the Commission is prohibited from taking action on oral requests.

6. **CONSENT CALENDAR:**

1. Monthly Statistical Reports for February and March 2020.

**MOTION TO APPROVE THE MONTHLY STATISTICAL REPORT FOR FEBRUARY AND MARCH 2020** \_\_ /\_\_.

7. **DEPARTMENT REPORT:**

1. Recreation & Community Services February and March 2020 Department Report – Nicholas Gonzalez, Recreation & Community Services Director.

8. **OLD BUSINESS:**

1. No Old Business.

9. **NEW BUSINESS:**

1. COVID-19 Department Impacts – Nicholas Gonzalez, Recreation & Community Services Director.
2. Update on Recreation and Parks Master Plan – Nicholas Gonzalez, Recreation & Community Services Director.

**10. REMINDERS:**

1. No Reminders.

**11. COMMISSIONER / LIAISON COMMENTS:**

**12. NEXT RECREATION & PARKS COMMISSION MEETING:**

Due to the observance of the Memorial Day holiday, the next regular meeting for the Recreation & Parks Commission will be held on May 18, 2020 at 6 PM.

**13. ADJOURNMENT: \_\_ PM**

**MOTION TO ADJOURN \_\_ / \_\_**